The Church of ST. WILLIAM THE ABBOT A Roman Catholic Church

We, the parish family of St. William the Abbot, a welcoming Catholic community, led by the Holy Spirit, are called to proclaim, and to witness to, the Good News of Salvation, so that we may grow together, among all generations, and advance the Kingdom of God, in our love and service of God and neighbor.

MASS SCHEDULE WEEKENDS

Saturday: 5:00PM (Vigil) Sunday: 8:00, 10:15 & 11:45AM

WEEKDAYS

Monday & Tuesday: 9:00AM Wednesday: 9:00AM & 7:00PM Thursday, Friday & Saturday: 9:00AM

HOLY DAYS OF OBLIGATION

As announced in the bulletin.

CONFESSIONS

Saturday after the 9:00AM Mass, and 4:00 to 5:00PM. Half hour before each weekend Mass, and Wednesday at 6:00PM.

ROSARY

The Rosary is recited weekdays and Saturdays after the 9:00AM Mass with the Exposition of the Blessed Sacrament.

Parish email: stwilliam@optonline.net Website: stwilliamtheabbot.com Phone: 732-840-3535



Rev. Thomas Maher, Pastor Rev. James Redstone, In Memoriam Deacon Michael Abatemarco, Pastoral Associate Deacon George A. Prevosti Deacon Kevin Smith

PARISH OFFICE HOURS

Monday—Friday, 9:30AM—1:30PM Also Wednesdays 4:00PM—6:30PM (Closed on Holy Days & Legal Holidays)

ANOINTING OF THE SICK

This sacrament is given for those facing serious illness or surgery, and for those of advanced years. If you or a family member plan to enter the hospital, please see Fr. Tom following Mass if you would like to receive this sacrament. In case of emergency, please call the parish office.



June 16, 2024 The Eleventh Sunday in Ordinary Time

What is an active parishioner?

An active parishioner is a person who participates in the life of the Church. This means to follow the teachings of Jesus Christ and share in Christ's role as priest, prophet and King. We are called to lead others to faith by our good example, through loving service to others, and offering our prayers, works and activities to God.

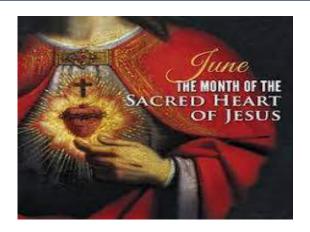
- An active parishioner is a person who has received or is preparing to receive the sacraments of Baptism and Confirmation.
- An active parishioner is a person who attends Mass regularly at St. William the Abbot and actively supports the sacramental programs for Penance, Eucharist and Confirmation. Parents who want a Catholic Faith Formation & Education for their children will see to it that their family attends Mass faithfully EVERY Sunday.
- An active parishioner gives of themselves by donating TIME, TALENT and TREASURE to the ministries of the parish and or to the volunteer organizations that support the parish. We are to share in the responsibilities that keep our Parish alive in a vibrant way.
- An active parishioner is a good financial steward of the church. As a parishioner, it is important to understand that giving financially to support the parish is a vital and key component to active parishioner status.

Why you need to be an active parishioner

Parishioners seeking to be godparents or sponsors for the Sacraments of Baptism and Confirmation, or those wishing to be joined in Holy Matrimony must first be verified as "active members" of the parish.

An active member:

- 1) Is properly registered with the parish
- Faithfully attends Mass on Sundays and Holy Days of Obligation
- 3) Participates in parish activities/ministries whenever possible.
- 4) Consistently uses the parish envelope system or the electronic giving program to support the parish.





Weekly Collection for June 9
Number of registered families . . . 1,266
Number of weekly envelopes returned - 129
Envelope contributions . . . \$5,486.00
Loose contributions . . . \$474.00
Father's Day . . . \$310.00
Capital Contribution . . . \$625.00

WeShare . . .\$5,496.00 **Total:** \$12,391.00

Thank You! We are so grateful to all those who financially sacrifice each week to support our parish and it's ministries! We would especially like to thank all of those who faithfully use their weekly parish contribution envelopes and those who give online through We Share.

Congratulations Deacon Mike on his 20th Anniversary to your deaconate.

Many thanks to your dedicated service to our Parish Family.



Registration is open for our School of Religion for the 2024-2025 school year. You may register in the parish office Tuesday thru Friday, 10:00AM until 2:00PM. Make sure to fill out the Google forms online before you come to the office. Thank you!



The Annual Catholic Appeal has begun. Our goal is the same as last year, \$28,000. So far we have raised \$24,449, which is 87% of our goal. Last year at this time, we had raised \$28,131 which was 98% of our goal. If you haven't given yet, please do so now. We have

met our goal 6 years in a row. Hopefully we can do it this year too. Thank you to the 125 donors we have donated already.

Weekly AS Intentions

"It is a holy and wholesome thing to pray for the living and the dead." II Mac. 12:46

Saturday, June 15

+5:00 Richard Rachko

r/b M/M Gary Rachko

Sunday, June 16—Eleventh Sunday in Ordinary Time

9:00
+10:15

People of the parish
John Czimcharo
r/b Czimcharo Family
Nicolas Trubilla, Jr.

r/b Callahan Family

Monday, June 17

+9:00 Maria Matilde Guillermo

r/b Felix Guillermo

Tuesday, June 18

+9:00 Roseanna Jennuzzi

r/b O'Sullivan Family

Wednesday, June 19-St. Romuald

+9:00 Gregory Fischer

r/b Perrapato Family

+7:00 Éllen Lowry

r/b M/M Matthew Bakke

Thursday, June 20

+9:00 Joseph Jacangelo

r/b Diane Gambino

Friday, June 21—St. Aloysius Gonzaga

+9:00 Rose Marie Castrorao

r/b M/M John Messina

Saturday, June 22

+9:00 Ligaya Rios

r/b Joven & Julieta +5:00 **Roberta Dahlkemper**

r/b M/M Ron Sulewski

Sunday, June 23—Twelfth Sunday in Ordinary Time

8:00 People of the parish

+10:15 **John Hempel** r/b Dimino Family

+11:45 Elizabeth Duffy

r/b M/M Robert Cleffi

REST IN PEACE

Please pray for those who have recently died, may they rest in peace. Eternal rest grant unto them, O Lord, and let thy perpetual light shine upon them. And may the souls of all the faithful departed, through the mercy of God, rest in peace. Amen

The power of prayer!

Please bring health, healing and hope to those in our community who are sick especially Jonathan Capriotti, Emily Capriotti, Matthew Cerritelli, John Sproat, Jr., Joe DelGuercio, Jesse Pintillo, Eileen Bertola, Michael Untisz, Joseph Untisz, Wayne Farmer, Barbara Maloney, Natasha Sanchez, Richard Policastro, we also ask you Lord, to watch over all those with incurable autoimmune diseases and for all those who are afflicted with MS, CF, Lou Gehrig's disease, for those who suffer from Alzheimer disease, dementia, addictions, and their families.

God of all consolation, give life and health to our sisters and brothers for whom we pray in your Holy Name. Amen.

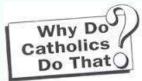


The Sanctuary Lamp is lit this week in loving memory of John Czimcharo, requested by Czimcharo Family.



Please keep in your prayers those serving in our military. Send in names of friends or family members you would like us to pray for.

Oryah Hametz Hokzler—Army
Vincent Moran—Marines
Hunter Freedline—Army
John Carlucci—Air Force
Anthony Morsillo—Marines
Kathryn Arway—Coast Guard
Mitchel McKenney—Coast Guard
Katie Austin Underhill—Army
Jeremy Ramos—Air Force
Eddie Roszkowski—Navy
Aaron MacDonald—Marines



Why Do Catholics Obey the Pope?

In Matthew 16:13-19, Jesus changed Simon's name to Peter ("rock") making him the founda-

making him the foundation of the Church. Jesus gave Peter the keys to the kingdom of God on earth and the power of binding and loosing, which in Judaism meant giving him the authority to interpret the Scriptures and bring people into communion with the Church. Peter traveled to Rome and became its first bishop. His successors, the popes, receive the same position and authority Peter had as head of the Church.

Pray to your Guardian Angel everyday:

Angel of God, my guardian dear, to whom God's love commits me here. Ever this day, be at my side, to light and guard, to rule and guide. Amen.



Reading I: Ezekiel 17: 22-24

The newly cut twig from the treetop represents a future king from the House of David.

Reading II: 2 Corinthians 5: 6-10

Paul points out that we walk by faith and not by sight. We need to be courageous facing death.

The Gospel: Mark 4: 26-34

We have two "kingdom parables." The first is about seeds that grow. The second is about encouraging believers because the coming of the kingdom is inevitable.

Catholic Trivia—Genesis—In the Beginning

- 1. Which one of the four rivers was not a division of the river flowing our of Eden? A) Pishon B) Amazon C) Euphrates D) Tigris
- 2. When Cain left the presence of the Lord, where did he settle? A) Havilah B) Cush C) Nod D) Assyria
- Which was not one of Noah's sons? A) Seth B) Ham C) Shem D) Japheth
- During the time of Noah, how long did it rain when God flooded the earth? A) 20 days and 20 nights B) 40 days and 40 nights C) 14 days and 14 nights D) 7 days and 7 nights
- What relation was Lot to Abram? A) Nephew B) Brother C) Son D) No relation
- What was Abram's home city, where he and his brothers were born and where his brother Haran died? A) Caanan B) Ur C) Cush D) Bethel
- When Abram and Sarai came close to Egypt, who did he tell Sarai to say she was? A) His sister B) His cousin C) His wife D) His aunt
- How old was Abraham when he was circumcised? A) 8 days old B) 13 years old C) 21 years old D) 99 years old
- 9. What was the mane of the field where Abraham buried Sarah? A) Ephron's field B) Japheth's field C) Canaan's field D) Abimelech's field
- 10. Whom did Isaac mary? A) Bethuel B) Hagar C) Keturah D) Rebekah

Answers on page 5

Saint of the week—St. Emily deVialar, Feast day June 17
Anne Marguerite Adelaide Emily de Vialar was the eldest child and only daughter of Baron James Augustine de Vialar and his wife Antoinette, daughter of that Baron de Portal who was physician-in-ordinary to Louis XVIII and Charles X of France. She was born at Gaillac in Languedoc in 1797. At the age of fifteen she was removed from school in Paris to be companion to her father, now a widower, at Gaillac; but unhappily, differences arose between them because of Emily's refusal to consider a suitable marriage.

For fifteen years, Emily was the good angel of Gaillac, devoting herself to the care of children neglected by their parents and to the help of the poor generally. In 1832, her maternal grandfather died, leaving her a share of his estate which was a quite considerable fortune. She bought a large house at Gaillac and took possession of it with three companions. Others joined them and three months later, the archbishop authorized the Abbe to clothe twelve postulants with the religious habit. They called themselves the Congregation of Sisters of St. Joseph of the Apparition. Their work was to be the care of the needy, especially the sick, and the education of children. In 1835, she made her profession with seventeen other sisters, and received formal approval for the rule of the Congregation.

The foundress, in the course of twenty-two years, saw her Congregation grow from one to some forty houses, many of which she had founded in person. The physical energy and achievements of St. Emily de Vialar are the more remarkable in that from her youth she was troubled by hernia, contracted characteristically in doing a deed of charity. From 1850 this became more and more serious, and it hastened her end, which came on August 24, 1856. The burden of her last testament to her daughters was "Love one another". Her canonization took place in 1951; her feast is June 17th.



We are asking any parishioners with used eye glasses to donate them to the Joe Mazzarella Eye Glass Donation Program. An eye receptacle is located

in the parish hall. All eye glasses are donated to the Eye's for Needy Program who since 1932, provide over 8 million needy people in the United States and throughout the world the gift of better sight. We thank you for all your donations and support.

We need your cooperation!

In an effort to keep our files current, please notify us if:

- You have a new phone number or address
- You no longer have a land line that we may have on file
- Your children are out of school and need to register on their own
- You have an email address you would like on file or if you have a new email address
- You no longer want to be registered
- You donate electronically and no longer need envelopes

Please email the parish office your updates. Thank you!



- Choose weekly or monthly donation
- Update desired offering any time
- ◆ And, print your year-end statement in seconds—at any time!

Online giving is the best way to support St. William the Abbot—now more than ever! It provides steady support, it's environmentally friendly, and less costly than using envelopes. Look for the WeShare link on our website.

ST. WILLIAM THE ABBOT PARISH PICNIC AND FEAST DAY

SATURDAY, JUNE 22, 6:00 TO 10:00PM

COME JOIN US IN THE SPIRIT OF FAMILY AND COMMUNITY FOOD, FUN, DJ AND THE BILLY LAWLOR BAND! AND IT IS FREE!

- ALL YOU CAN EAT
 - . BYOB
- GAMES & ACTIVITIES FOR ALL AGES
 - RAFFLES & PRIZES

PLEASE REGISTER, SIGN UP SHEET ON THE TABLE NEAR THE BULLETINS



Convalidation

Bringing your Marriage

Are you a Catholic who was married by a justice of the peace or a minister of another denomination? As a married couple, you have already made a commitment to one another. Perhaps you'd like to consider taking your marriage to the next level by inviting Jesus to dwell within your relationship. If you feel ready to begin the process of preparing for marriage in the Church, or if you'd simply like to discuss your options, please call the parish office to set up an appointment with Fr. Tom. You'll be so glad you did!

The Families of Pat and Mary Cleary wish to thank Fr. Tom, Deacons Kevin, Mike and George, the choir, and all who sent condolences, attended the viewings, and who sent us food. Your support and kindness to us during this sad time was deeply appreciated.

Cursillo Corner

Want to grow deeper in your relationship with God? Want to rediscover the sense of Christian community? Participate in the joyful experience of *Cursillo*. Cursillo is Spanish for "short Course" and has been in our diocese for over 50 years. A *Cursillo* is an encounter with self, Christ and others that enhances the rest of your spiritual life. Cursillo focuses on piety, study, and action and includes faith sharing which helps us to live our lives in a Christian manner. For more information visit our website at www.trentoncursillo.org or contact Mary Weis at 732-939-0172.



Join us at 1:00 on Wednesdays to play Mah Jongg. If you don't know how to play and would like to learn, we do have experienced players to help you. All are welcome. Please email or call the parish office.

Answers

1. B—Amazon, 2. C—Nod 3. A—Seth 4. B—40 days and 40 nights 5. A—Nephew 6. B—Ur 7. A—His sister 8. D—99 years old 9. A—Ephron's field 10. D—Rebekah



Father's Day Mass Remembrance—These are the Dads we have been asked to pray for: Deceased: George Kristofek, Albert Capitan, Joseph Iacangelo, Donald & Charles Goff, Jack Seymour, Giovanni Mircovich, John Morsillo, Cosmo Silvestri, John Duffy, Eugene Cisek, Andrew Sharkey, Emanuel Puglisi, Harold Turner, Francis X. Rogers, Sr., Joseph Doti, Rolf Beyer, John DeSantis, Jakob Beyer, Salvatore Scarlato, Frank Thompson, Randall Kelly, Duncan Wallen, Alfred Tyrell Headly, Harry Redmond, Warren Dougherty, Leo Bizzarro, John J. Ruane, John McGlynn, George Munyer, Thomas Moroney, Alfred DeDominicis, Vincent Scalese

Beyer, John Desantis, Jakob Beyer, Salvatore Scariato, Frank Thompson, Randali Relly, Duncan Wallen, Alfred Tyrell Headly, Harry Redmond, Warren Dougherty, Leo Bizzarro, John J. Ruane, John McGlynn, George Munyer, Thomas Moroney, Alfred DeDominicis, Vincent Scalese, Sr., Nick Angiulo, Anthony Golio, Vincent Placanica, Thomas Plancanica, Peter Meduri, Frank Abbruscato, Domenico Mircovich, Sr., Domenico Mircovich, Jr., Thomas Nebus, John Corti, Patsy D. Franzese, Biago Amato, Kayo Adams, Rev. Charles Moore, Eugene Kelly, Frank Augustyniak, Joseph Szynal, Sime D. Hidalgo, Emilio Tapnio, William E. Jones, William D. Jones, Michael Eckert, Saverio Camporeale, Peter Cerreta, Sr., Carmine Arico, Mauro Valente, Sal Zarzana, Timothy Merkel, Thomas Todd, Charles Russo, John Dinardo, John Smith, Edwin Weber, George Wright, Ralph Manzella, Al Bachunmk, Frank Haberjan, Gustaf Haberjan, John R. Ball Jr., Joseph Selvaggi, John Duffy, Eugene Cisek, Mate Bozicevic, Matthew Corritelli, Joseph Modica, Thomas Prendergast, Ralph Pizzano, Tony Del Guercio, James Ciarrello, Wallace Osborne, Louis "Red" DeToro, Paul Zetts, Antonio Nunziata, Johnny E. Cranwell, Robert Pignatore, Edward Malecki, Jose A. Torres, Gerimro Santiago, Steve Marino, Joseph Spoto, Andrew Kane, George Rachko, Louis Luberto, Joseph Mazepa, Louis Repasky, William Aberer, Les GatesFrank Hrabal, Ceferino Costales, Robert Jover, John Gilbert, Robert Camp, Bruce Berwick, Tom Christman, Ronald Kubik, Joseph Masi, Robert Zisko, Albert Zisko, Alex Kubik, Peter Cerreta Sr., Frank Coluccio & Vincent Cerreta, Jesse E. Lingard, Harold Davis, Salvatore Ferraro, Patrick K. McDonagh, John Jankowski, John Parise, Vincent Cannavale Sr. & Jr., Peter Cerreta, Joseph Uglialoro, Kriste A. Martino, Raymond Lenardo, Larry Charbonneau, Mike Martin, Mr. Joseph Smoyak, Edwin Sheppard, Gerard D'Amico, Robert Leary, Robert Maher Jr., Jose J. Guillermo, Ansenio de Jesus Guillermo.

Living: Michel Johnston, Louis Jakub, Lewis J. Jones, Patsy J. Acconzo, Tom Nebus, Joseph Thompson, Michael

Living: Michel Johnston, Louis Jakub, Lewis J. Jones, Patsy J. Acconzo, Tom Nebus, Joseph Thompson, Michael Thompson, David Merkel, Carlos M., Luis Ricci, Deacon Kevin, Dan Furrevig, Steve Devosa, Peter Gilbert, Billy Deputato, James Northrop, Fathers in Parese & Cannavale Families, Mr. Louis Angelucci III, Ernest M. Russo Jr., Antonia J. Medina III, Julio R. Vasallo.

The History of The Ten Commandments

In The Old Testament, two accounts are given of the Commandments:

- Exodus 20:2-17 This is the oldest written account it states that the Commandments were revealed to Moses by God and engraved on 2 stone tablets. Moses then delivered them to the Israelites camped below Mt. Sinai.
- Deuteronomy 5:6-21 In this book, Moses addresses the Israelites as they are about to enter the Promised Land. Acting as God's messenger, he reads the Commandments and emphasizes that they must be remembered and obeyed.
- Purpose—the commandments served to unify and strengthen the Hebrews who were disorganized and demoralized after many years of slavery in Egypt.

In the New Testament, Jesus refers to the ten Commandment.

• In the Beatitudes (Matthew 5-7), Christ asks us to go beyond the Ten Commandments, stressing that love and service to God and humanity are of the highest importance. "If you keep m commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. . .This is my commandment, that you love one another as I have loved you." - John 15:10-12.

Original Meaning: The Commandments reflected:

- A Covenant (a sacred family oath) between God and the people of Israel—a recognition by the Israelites of an obligation to God for their deliverance from hardship.
- A Moral Code to meet daily challenges.
- A way to respond to God (obedience showed gratitude).

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